As members of this Undergraduate Ethics Committee, we are charged with the mandate !i"" the seats of #udgment with #ust \$eo\$"e, but not so abso"ute in #ustice as to forget what human frai"ty is.% Thus, our goa" must be to come to a #ust ru"ing, whi"e a"so remembering com\$assion. As such, in the case of A"e&andra 'omano()s \$"agiarism \* wou"d recommend an ! on the offending \$a\$er.

+f a"" the information surrounding this case, the most im\$ortant \$iece is the mandate the committee has been gi(en. Com\$assionate #ustice must be the framework through which e(idence is weighed, and as such \* wi"" gi(e a brief out"ine as to what \* be"ie(e the ,ua"ities of #ustice are. -ustice is an idea" that seeks to right wrongs without seeking to be gratuitous"y \$uniti(e, as no \$unishment wi"" change the \$ast. \*nstead, a #ust \$unishment wi"" seek to redress wrongs, instruct and correct the wrongdoer, and \$rotect any wronged indi(idua"s. !urthermore, #ustice is not determined by "aws or ru"es . rather, "egis"ation seeks to achie(e #ustice. We cannot "ook so"e"y to regu"ations to determine a #ust \$unishment. \*n the same (ein, #ustice is entire"y inde\$endent of \$o\$u"ar o\$inion, which cannot be a""owed to inf"uence a (erdict. !ina""y, in the s\$irit of com\$assion it must a"so be remembered that we are a"" f"awed by nature, and one transgression does not necessari"y define a \$erson. These guide"ines wi"" assist in both \$arsing the gi(en information to determine its re"e(ance and determining which of the gi(en \$unishments is most #ust under the circumstances.

With a framework estab"ished, the gi(en information must be se\$arated into that which is re"e(ant and that which is e&cess. \* \$ro\$ose four categories/ character of Ms. 'omano(, circumstances of the infraction, guide"ines for the UEC, and irre"e(ant information. +nce this information has been sorted, the re"e(ant guide"ines wi"" be a\$\$"ied to determine which \$unishments are #ust and which are com\$assionate. \* wou"d first suggest that items 0 and 1 be c"assified under character. 2he has a good G3A and this is her first infraction, which demonstrates that this is out of the norm for her. Circumstances may a"so s\$eak to her character, but these items direct"y show that she is genera""y an

e&ce""ent student. 'egarding circumstances of the infraction, \* wou"d c"assify items 4, 5, 6, 7, and 448 09 as circumstantia", as they co(er her "ife outside of the re"e(ant c"ass. \* wou"d further c"assify 1, 00, 50, and 56 as guide"ines for the UEC. These items contain the mandate, \$recedent for this case, and the fact of Ms. 'omano()s transgression. E(erything e"se:i.e. items; 8<, =849, 04, 05854, 55, and 51> \* wou"d deem irre"e(ant information. ?ow Ms. 'omano( fee"s about the c"ass, how she ac, uired the \$a\$er, Mr. 2tone)s fee"ings about the transgression or about himse"f, \$o\$u"ar o\$inion regarding the UEC, or the com\$osition of the UEC are outside the sco\$e of this committee, which seeks on"y to find a #ust \$unishment for the transgression of Ms. 'omano(.

\*t is undeniab"e that Ms. 'omano( has (io"ated the \$o"icy of her c"ass and of the uni(ersity.

@obody was direct"y harmed :barring, \$erha\$s, Mr. 2tone)s \$ride>, and as such her \$unishment need not inc"ude com\$ensation to a wronged \$arty. ?owe(er, this wrong must sti"" be redressed, and Ms.

'omano()s transgression must be corrected. As such, a #ust decision by this committee wi"" inc"ude a \$unishment of some sort. This e"iminates no \$unishment from the "ist of #ust o\$tions. A"" of the remaining o\$tions meet the first8order, ua"ificationsthers" berastionofthed M

\*n addition to determining which \$unishments are #ust, \$er the mandate we must a"so determine which \$unishments are com\$assionate. We must a"so consider circumstances . and here, Ms. 'omano( has a "ot going for her. 2he is an e&ce""ent student with a fami"y, \$ursuing an education des\$ite o\$\$osition at home. ?er transgression came during a time of great \$ersona" stress . and whi"e that does not e&cuse her actions, it does he"\$ to conte&tua"iAe them. This \$"agiarism case is not the manifestation of a "aAy freshman)s "ack of moti(ation to do the assignment . rather, it was a choice by an otherwise e&ce""ent student who was o(erwhe"med and made a mistake. Ms. 'omano()s circumstances, her \$ast beha(ior, and what we can di(ine about her character a"" s\$eak fa(orab"y of her, and wou"d thus seem to ti\$ the sca"es towards "eniency. Bet us now "ook towards the \$otentia" conse, uences of the \$unishments. Abso"(ing her of \$unishment wi"" not negati(e"y im\$act Ms. 'omano(, but may im\$"icit"y condone such beha(ior. oat"y cond osunishments aG0.Aao tsG ?ence. Ramber 2a"00.6d&cek her pi EM

is the intersection of the two. An ! on the \$a\$er wou"d redress the wrong of her cheating, as we"" as instruct and correct Ms. 'omano( . and it wou"d do so in a way that is neither crushing"y \$uniti(e nor o(er"y "a&. \*n addition, if we are to "ook to com\$assion . to take into account human fa""ibi"ity and the character of Ms. 'omano(, as we"" as her circumstances surrounding the transgression . we must decide that Ms. 'omano( is not the \$icture of an unre\$entant chi"d. 'ather, she is an e&em\$"ary student who made a mistake, and though she deser(es to be \$unished her education shou"d not o(er"y suffer for her first mistake. +n"y an ! on the \$a\$er is both #ust and com\$assionate, re\$rimanding Ms. 'omano( and redressing the mistake whi"e accounting for her situation both in schoo" and at home, and gi(ing her a chance to demonstrate that she "earned her "esson the first time without o(er"y burdening her with \$uniti(e costs.

\*n com\$"iance with the mandate gi(en to this Uni(ersity Ethics Committee to carry out #ustice without forgetting com\$assion, \* wou"d high"y recommend that Ms. 'omano( recei(e an ! on the offending \$a\$er. This \$unishment constitutes a consistent "e(e" of se(erity with \$recedent set by this committee whi"e sti"" redressing Ms. 'omano()s transgressions and correcting her action . in other words, this \$unishment is #ust as described in the framework abo(e. +f the #ust \$unishments a(ai"ab"e to us, an ! on the \$a\$er is the \$unishment that considers com\$assion as we"" as #ustice . Ms. 'omano()s first mistake is not the norm, and what we know of her character and situation wou"d suggest that she is deser(ing of a second chance before needing to suffer increased costs from c"ass retakes and \$ermanent G3A dro\$s. ?er actions ha(e conse, uences, and she is not e&em\$t from those . but her mistake need not be one that fo""ows her throughout "ife. ?ere, as in e(erything, understanding on a"" sides may go further in righting \$ast wrongs than any \$unishment e(er cou"d.